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### Current Tax Information

**Type** RL **CAMA Number** 295 22 0 40 12 023 00 0 01 **Tax Identification** 002-1240000

**Owner ID** DRYD00015 DRYDEN, SANDRA J

**Taxpayer ID** DRYD00015 DRYDEN, SANDRA J

348 E COLUMBIA

67010

**Subdivision** MCCORMICK'S SUBDIV **Block** **Lot(s)** **Section** 22 **Township** 27 **Range** 04

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| Year        | Statement # | Line # | Warrant # | Specials Description | Specials Payoff | 1st Half Due | 2nd Half Due | Total Due* | 1st Half Paid | 2nd Half Paid |
|-------------|-------------|--------|-----------|----------------------|-----------------|--------------|--------------|------------|---------------|---------------|
| <u>2020</u> | 0054159     | 001    |           |                      | 0.00            | 812.39       | 812.39       | 0.00       | Yes           | Yes           |

Click on underlined tax year to see payment detail and where the tax dollars go.

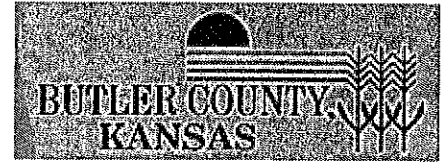
\* - Does not include all interest, penalties and fees.

For delinquent tax pay off amount contact Butler County Treasurer 205 W. Central Ave, El Dorado, KS 67042, (316) 322-4210

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# PROPERTY TAX INFORMATION



Database was last updated on 09/21/2021

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## Tax Statement Details

|                    |                            |                                                                                 |
|--------------------|----------------------------|---------------------------------------------------------------------------------|
| <b>Type</b>        | <b>CAMA Number</b>         | <b>Tax Identification</b>                                                       |
| RL                 | 295 22 0 40 12 023 00 0 01 | 002-1240000                                                                     |
| <b>Owner ID</b>    | DRYD00015 DRYDEN, SANDRA J |                                                                                 |
| <b>Taxpayer ID</b> | DRYD00015 DRYDEN, SANDRA J |                                                                                 |
| 348 E COLUMBIA     |                            | 67010                                                                           |
| <b>Subdivision</b> | MCCORMICK'S SUBDIV         | <b>Block</b> <b>Lot(s)</b> <b>Section 22</b> <b>Township 27</b> <b>Range 04</b> |

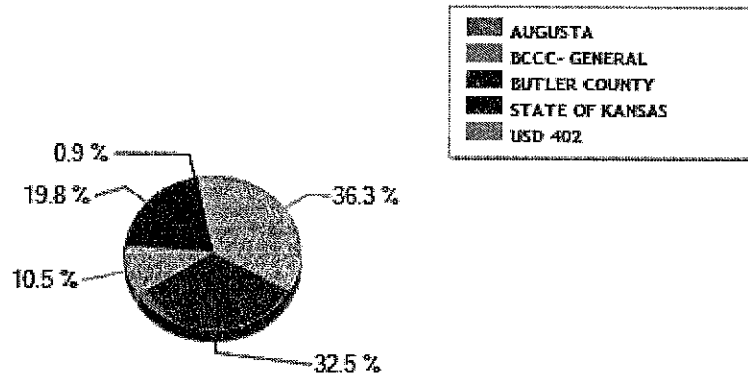
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## Statement # 0054159

### Details

|                       |            |
|-----------------------|------------|
| Total Assessed Value: | \$9,739.00 |
| Total Mill Levy:      | 171.55500  |
| General Tax:          | \$1,624.78 |
| Specials:             | \$0.00     |
| Total Tax:            | \$1,624.78 |
| Received To Date:     | \$1,624.78 |
| Balance:              | \$0.00     |
| Interest To Date:     | \$0.00     |
| Fees:                 | \$0.00     |
| Total Due:            | \$0.00     |

## Taxes by Tax Districts



## Receipt Information

| Receipt # | Date       | Tax Year | Tax Int/Fee     |
|-----------|------------|----------|-----------------|
| 591929    | 12/24/2020 | 2020     | \$812.39 \$0.00 |
| 622070    | 5/27/2021  | 2020     | \$812.39 \$3.41 |

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## Tax History Information

**Type** RL      **CAMA Number** 295 22 0 40 12 023 00 0 01      **Tax Identification** 002-1240000  
**Owner ID** DRYD00015 DRYDEN, SANDRA J  
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 348 E COLUMBIA      67010  
**Subdivision** MCCORMICK'S SUBDIV      **Block**      **Lot(s)**      **Section 22**      **Township 27**      **Range 04**

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| Year                 | Owner ID  | Statement # | Line # | Warrant # | Specials Description | Specials Payoff | 1st Half Due | 2nd Half Due | Total Due* | 1st Half Paid | 2nd Half Paid |
|----------------------|-----------|-------------|--------|-----------|----------------------|-----------------|--------------|--------------|------------|---------------|---------------|
| <a href="#">2019</a> | DRYD00015 | 0042605     | 001    | 2517      |                      | 0.00            | 783.44       | 783.44       | 0.00       | Yes           | Yes           |
| <a href="#">2018</a> | DRYD00015 | 0033328     | 001    |           |                      | 0.00            | 755.19       | 755.19       | 0.00       | Yes           | Yes           |
| <a href="#">2017</a> | DRYD00015 | 0028483     | 001    |           |                      | 0.00            | 760.42       | 760.42       | 0.00       | Yes           | Yes           |
| <a href="#">2016</a> | DRYD00015 | 0023349     | 001    |           |                      | 0.00            | 745.16       | 745.16       | 0.00       | Yes           | Yes           |
| <a href="#">2015</a> | DRYD00015 | 0017964     | 001    |           |                      | 0.00            | 708.49       | 708.49       | 0.00       | Yes           | Yes           |
| <a href="#">2014</a> | DRYD00015 | 0038408     | 001    | 3535      |                      | 0.00            | 719.61       | 719.61       | 0.00       | Yes           | Yes           |
| <a href="#">2013</a> | DRYD00015 | 0032108     | 001    |           |                      | 0.00            | 687.74       | 687.74       | 0.00       | Yes           | Yes           |
| <a href="#">2012</a> | DRYD00015 | 0026553     | 001    |           |                      | 0.00            | 695.95       | 695.95       | 0.00       | Yes           | Yes           |
| <a href="#">2011</a> | DRYD00015 | 0021032     | 001    |           |                      | 0.00            | 700.00       | 700.00       | 0.00       | Yes           | Yes           |

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## Real Estate Information



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## Parcel Details for 008-295-22-0-40-12-023.00-0 - Printer Friendly Version

|                              |                                           |
|------------------------------|-------------------------------------------|
| Owner Information            |                                           |
| Owner's Name (Primary):      | DRYDEN, SANDRA J                          |
| Mailing Address:             | 1 E Limerick Ln<br>Augusta, KS 67010-2221 |
| Property Address             |                                           |
| Address:                     | 348 E Columbia Ave<br>Augusta, KS 67010   |
| General Property Information |                                           |
| Property Class:              | Residential - R                           |
| Living Units:                | 1                                         |
| Zoning:                      |                                           |
| Neighborhood:                | 231                                       |
| Taxing Unit:                 | 002                                       |
| Deed Information             |                                           |
| Document #                   | Document Link                             |
| 2019-2592                    | <a href="#">View Deed Information</a>     |
| 0882-0152                    | <a href="#">View Deed Information</a>     |
| 0815-0068                    | <a href="#">View Deed Information</a>     |
| D181-0365                    | <a href="#">View Deed Information</a>     |

| Neighborhood / Tract Information |                                                                  |
|----------------------------------|------------------------------------------------------------------|
| <b>Neighborhood:</b>             | 231                                                              |
| <b>Tract:</b>                    | Section: 22 Township: 27 Range: 04E                              |
| <b>Tract Description:</b>        | MCCORMICK'S SUBDIV, S22, T27, R04E, LTS 1, 3, 5, 7 EXC N52 BLK 3 |

| Land Based Classification System |                                    |
|----------------------------------|------------------------------------|
| <b>Function:</b>                 | Single family residence (detached) |
| <b>Activity:</b>                 | Household activities               |
| <b>Ownership:</b>                | Private-fee simple                 |
| <b>Site:</b>                     | Developed site - with buildings    |

| Property Factors   |                              |                           |                       |
|--------------------|------------------------------|---------------------------|-----------------------|
| <b>Topography:</b> | Level - 1                    | <b>Parking Type:</b>      | On and Off Street - 3 |
| <b>Utilities:</b>  | All Public - 1               | <b>Parking Quantity:</b>  | Adequate - 2          |
| <b>Access:</b>     | Paved Road - 1; Sidewalk - 6 | <b>Parking Proximity:</b> | On Site - 3           |
| <b>Fronting:</b>   | Residential Street - 4       | <b>Parking Covered:</b>   |                       |
| <b>Location:</b>   | Neighborhood or Spot - 6     | <b>Parking Uncovered:</b> |                       |

| Appraised Values |                 |        |          |        |
|------------------|-----------------|--------|----------|--------|
| Tax Year         | Property Class  | Land   | Building | Total  |
| 2021             | Residential - R | 10,580 | 79,090   | 89,670 |
| 2020             | Residential - R | 10,580 | 74,100   | 84,680 |

| Market Land Information |        |                      |               |                            |            |
|-------------------------|--------|----------------------|---------------|----------------------------|------------|
| Type                    | Method | Area or Acres        | Eff. Frontage | Eff. Depth                 | Est. Value |
| Regular Lot - 1         | Sqft   | 7300.00              |               |                            | 00         |
| <b>Influence #1:</b>    |        | <b>Influence #2:</b> |               | <b>Influence Override:</b> |            |
| <b>Factor:</b>          |        | <b>Factor:</b>       |               | <b>Depth Factor:</b>       |            |

### Residential Information

## Building #: 1

### **Dwelling Information**

Residence Type: Residential/Agricultural - 1

**Quality:** AV

**Year Built:** 1945

**Effective Year:**

**MS Style: 1**

**LBCS Structure:** Detached SFR unit

# of Units:

**Total Living Area:**

**Calculated Area: 1,488**

**Main Floor LA: 1,488**

**Upper Floor LA %:**

CDU: FR

Phys / Func / Econ: FR- / N/A / N/A

Ovr % Good / RCN: /

**Remodel:**

**% Complete:**

**Assessment Class:**

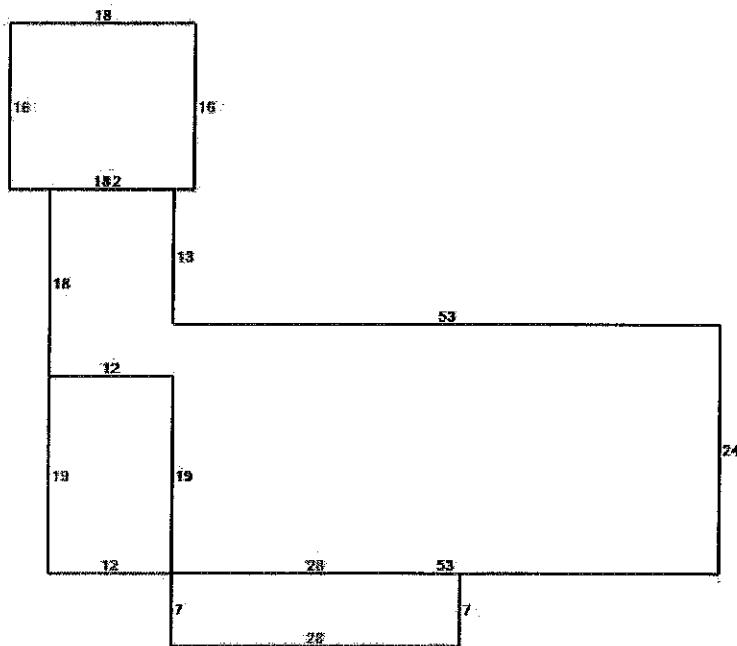
**MU Class #1 / %:** /      **MU Class #2 / %:** /      **MU Class #3 / %:** /

### Residential Components

| Code / Description              | Units | Percentage | Quality | Year |
|---------------------------------|-------|------------|---------|------|
| Attached Garage                 | 228   |            |         |      |
| Garage Finish, Attached         | 228   |            |         |      |
| Open Slab Porch                 | 288   |            |         | 1960 |
| Frame, Siding/Shingle           |       | 100        |         |      |
| Composition Shingle             |       | 100        |         |      |
| Total Basement Area             | 1,488 |            |         |      |
| Raised Subfloor                 | 1,488 |            |         |      |
| Warmed & Cooled Air             |       | 100        |         |      |
| Plumbing Fixtures               | 7     |            |         |      |
| Plumbing Rough-ins              | 1     |            |         |      |
| Automatic Floor Cover Allowance |       |            |         |      |
| Raised Slab Porch with Roof     | 196   |            |         |      |

### Residential Information

**Building #: 1 Sketch Vector**



**Black = Original**

Gray = Attached Garage (SF) 1

Red = Open Slab Porch (SF) 2

**Fuchsia = Raised Slab Porch (SF) with Roof 3**

|            |             |                           |
|------------|-------------|---------------------------|
| Commercial | Information | Information Not Available |
|------------|-------------|---------------------------|

## Other Building Improvement Information [Information Not Available]